

Clark County Advisory Board to Manage Wildlife Government Center 500 S. Grand Central Parkway (Pueblo Room) Las Vegas, NV 89155 April 30, 2024 (5:30 PM) AGENDA

Join the meeting link: (You may also attend online if you wish not to attend in person) Join from the meeting link:

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https://www.clarkcountynv.gov/government/departments/environment_and_sustainability/ccabmw_meeting_11-11-2020.php

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<u>+1 725-696-5982,,493755650#</u> United States, Las Vegas

Phone Conference ID: 493 755 650#

NOTE:

- Items on the agenda may be taken out of order.
- The CCABMW members may combine two (2) or more agenda items for its consideration.
- The CCABMW may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll- free at (800) 326-6868, TD/TDD
- Supporting material provided to CCABMW members for this meeting may be requested from Secretary Darlene Kretunski at (702) 455-1402 and is/will be available on the County's website at www.clarkcountynv.gov.
- If you do not wish to attend the meeting in person but desire to provide written general public comment or public comment on an individual agenda item, please submit your comments prior to 2:30 p.m. April 30, 2024, to <u>Darlene.Kretunski@ClarkCountyNV.gov</u>. Please make sure to include your name, address, the agenda item number on which you are providing comment, and your comment. All comments will be compiled into a document and shared with members of the public body, meeting attendees and on the public body's website.

CCABMW Members:	: Paul Dixon, Chairman
	Dan Gilbert, Vice-Chairman
	John Hiatt
	Jacob Thompson
	Dave Talaga
	Brian Patterson
	Alexander Harper
E	Darlene Kretunski (702) 455-1402
	EMAIL: Darlene.Kretunski@ClarkCountyNV.gov
	Department of Environment and Sustainability
	4701 W. Russell Road, Suite 200 2 nd Floor
	Las Vegas, NV 89118
COUNTY LIAISO	N: Marci Henson (702) 455-1608
	EMAIL: <u>Mhenson@ClarkCountyNV.gov</u>
	Department of Environment and Sustainability
	4701 W. Russell Road, Suite 200 2 nd Floor
	Las Vegas, NV 89118

I. Call to Order-Roll call of Board Members determination of a quorum: If no quorum is present, meeting cannot begin and will be canceled.

II. Pledge of Allegiance

III. Public Comment- This is a period devoted to comments by the public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the CCABMW about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please clearly state your name, address, and please spell your first and last name for the record. If any member of the CCABMW wishes to extend the length of the presentation, this will be done by the Chair or the CCABMW by majority vote.

IV. Approval of Meeting Minutes from March 5, 2024, CCABMW Meeting (For possible action).

V. Approval of the Agenda for April 30, 2024. Agenda items may be Held, Combined, or Deleted (*For possible action*).

VI. CCABMW Member Items/Announcements/Correspondence: (Informational) CCABMW members may present emergent items. No action may be taken by the CCABMW. Any item requiring CCABMW action will be scheduled on a future CCABMW agenda. CCABMW board members may discuss any correspondence sent or received. (CCABMW board members must provide hard copies of their correspondence for the written record).

VII. Recap of the March 8, 2024 & March 9, 2024, Board of Wildlife Commissioners Meeting by Chair Paul Dixon (*Informational*)

VIII. General Business/Action Items:

Discuss & make recommendations regarding the following Action Items from the Board of Wildlife Commissioners May 3, 2024 & March 4, 2024, meeting agenda, as well as additional items brought forth to the CCABMW from the public for discussion. CCABMW agenda & support materials are available upon request to Darlene Kretunski at (702) 455-1402 or you may email Darlene Kretunski <u>darlene.kretunski@clarkcountynv.gov</u>. The final commission agenda & support at: http://www.ndow.org/Public Meeting/Commission/Agenda/

- a. Heritage Account Principal Project (*For possible action*). The CCABMW Board will review, discuss, and make recommendations to the Nevada Board of Wildlife Commissioners about the South Schell Land Acquisition Heritage Account Principal Project Proposal. The Department is seeking Heritage Account Principal Project funding to acquire 1,720 acres of wildlife habitat in the Schell Creek Range near Ely, NV.
- b. New Commission Policy 12- Fee for Habitat, Research and Management (*For possible action*) The CCABMW Board will review, discuss, and make recommendations to the Nevada Board of Wildlife Commissioners about a new Commission Policy 12.
- c. Fiscal Year 2025 Predation Management Plan (*For possible action*) The CCABMW Board will review, discuss, and make recommendations to the Nevada Board of Wildlife Commissioners about the Fiscal Year 2025 Predation Management Plan.
- d. Commission General Regulation 500- Subdivision Map Review (For *possible action*) The CCABMW will review, discuss, and make recommendations to the Nevada Board of Wildlife Commissioners about the final revisions to Commission General Regulation 500 Subdivision Map Review.

- e. Commission General Regulation 518- Shed Hunting (*For possible action*) The CCABMW Board will review, discuss, and make recommendations to the Nevada Board of Wildlife Commissioners about proposing changes to Nevada Administrative Code (NAC) 503.172 that better idenitifes unlawful activity for shed hunting and provides provisions for big game mamal skull collection.
- f. Commission General Regulation 519- Waiting Periods for Bighorn Sheep and Mountain Goat (For possible action) The CCABMW Board will review, discuss, and make recommendations to the Nevada Board of Wildlife Commissioners, about amending Nevada Administrative Code (NAC) 502.345 and 502.364 that would adjust the waiting periods for Nelson (Desert) bighorn sheep, Rocky Mountain bighorn sheep, California bighorn sheep, moose and mountain goat to once in a customer's lifetime.
- g. Commission General Regulation 520- Tag Deferral Extenuating Circumstances Revision (*For possible action*) The CCABMW Board will review, discuss, and make recommendations to the Nevada Board of Wildlife Commissioners to amend Chapter 502 of the Nevada Administrative Code that would update the rules related to the timeframe and circumstances surrounding tag deferrals. If approved by the Commission, the Chairman will sign on behalf of the Commission approval of the Department's standard operating procedure.
- h. Commission General Regulation 522-E-tag Regulation (*For possible action*) The CCABMW Board will review, discuss, and make recommendations to the Nevada Board of Wildlife Commissioners about amending Nevada Administrative Code (NAC) 502 that would update the process related to use of game tags in the field and allow the department to offer game tags in an electronic format.
- i. Commission Regulation 24-11, Black Bear Quotas and Harvest Limits (*For possible action*) The CCABMW Board will review, discuss, and make recommendations to the Nevada Board of Wildlife Commissioners about Commission Regulation 24-11, 2024 Black Bear Quotas and Harvest Limits.
- j. Commission Regulation 24-12- Big Game Quotas for the 2024-2025 Season (*For possible action*) The CCABMW Board will review, discuss, and make recommendations to the Nevada Board of Wildlife Commissioners about regulations for the numbers of tags to be issued for mule deer, pronghorn antelope, elk, moose, bighorn sheep, and mountain goats for the 2024-2025 season.

- k. Request from the State of Utah for the Desert Bighorn Sheep (For possible action) The CCABMW Board will review, discuss, and make recommendations to the Nevada Board of Wildlife Commissioners about the Utah Division of Wildlife Resources request for desert bighorn sheep for translocation into the State of Utah.
- IX. Comments by the general public- A period devoted to comments by the members of the public about matter relevant to the CCABMW's jurisdiction will be held. No vote may be taken on this matter not listed on the posted agenda. Comments will be limited to three (3) minutes. If any member of the CCABMW wishes to extend the length of the presentation, this will be done by the Chair or the CCABMW by majority vote.
- X. Authorize Chair Paul Dixon to prepare and submit any recommendations from today's meeting to the Wildlife Commission for its consideration at its March 8, 2024 & March 9, 2024, meeting in Las Vegas, Nevada (*For possible action*).
- XI. The next CCABMW board meeting will be scheduled for June 25, 2024, in the Clark County Government Center (*Pueblo Room*) Address: 500 S. Grand Central Parkway, Las Vegas, NV 89155. This meeting will be in support of the June 28, 2024 & June 29, 2024, Commission meeting in Reno, Nevada.
- XII. Adjournment.

(POSTING) The agenda for this meeting was legally noticed and

posted at the following locations:

- Nevada Department of Wildlife: 3373 Pepper Lane, Las Vegas, NV 89120
- ClarkCounty Government Center: 500 Grand Central Parkway, Las Vegas, NV89108
- City of Henderson: Henderson City Clerk: 240 S. Water Street, Henderson, NV89015
- Laughlin Regional Government Center: 101 Civic Way, Laughlin, NV89028
- Moapa Valley Community Center: 320 North Moapa Valley Road, Overton, NV89040
- Mesquite City Hall: 10 East Mesquite Boulevard, Mesquite, NV 89027
- Boulder City: Boulder City Hall, 401 California Avenue, Boulder City, NV89005

ONLINE:

https://www.clarkcountynv.gov/government/departments/environment_and_s ustainabil ity/advisory_board_to_manage_wildlife.php